# DEPARTMENT J01: CROPS

Jr. Show Judging: 12 p.m. Thursday
Commercial Building. Exhibitors need not be present for judging.
Times subject to change. Please check leecountyfairgrounds.com or Lee Co. Fair & 4-H Show on Facebook for current information.

**Superintendent:** Lea Henert
**Rules:**

1. All health and general rules (pages 8 - 18) apply.
2. Re-check your entries Wednesday, July 22 at the Fair Office. This will help to eliminate any incorrect entries and ensure the smooth operation of shows.
3. Plants should be shown in top condition. Roots should be washed and displayed in clear plastic bags, not buckets.
4. Plants will be judged upon size, maturity, variety, freedom from pests and damage, and structural correctness.
5. The Lee Co. Fair Association and or superintendents reserve the right to combine or eliminate classes that are lacking in number of entries.
6. Announcements or changes made prior to judging pre-empt information previously provided in the fairbook.

**Entry Fee:** $5.00 per class

**Jr. Show Fair Entries may be submitted online after May 15.**
**Please check leecountyfairgrounds.com for more information.**

**SECTION J10 CLASS # / CLASS NAME**

J0101 **001-Corn** – Exhibit two fresh corn plants (include root system that is washed). List hybrid, date of planting, population, and previous year's crop on a 3"x5" card.

J0102 **002-Small Grains** – Exhibit one gallon of small grain (oat, wheat, rye, or barley) of current year's crop. List variety, date of planting, population (if appropriate) and previous year's crop (if appropriate) on a 3"x5" card.

J0103 **003-Soybeans** – Exhibit five fresh soybean plants with attached leaves and pods (include root system that is washed). List variety, date of planting, population, previous year's crop and whether drilled or row beans on a 3"x5" card.

J0104 **004-Alfalfa** – Exhibit one flake of hay (current year) approximately 2½ lbs. bagged or boxed OR a sample of haylage approximately 5 lbs. in closed container. List variety, date of planting, population (if appropriate), previous year's crop (if appropriate) and which cutting the alfalfa is on a 3"x5" card.

| **Premiums Paid** | **1** | **2** | **3** | **4** |
|---|---|---|---|---|
| All Classes | $12.00 | $10.00 | $8.00 | $7.00 |

**Ribbons Presented:**
1st thru 6th Place - Each Class Champion - Each Class

**Total Premiums offered:** $148.00